



## EMoDiR Newsletter n. 38

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### I. Newsletter Team Updates

As the new editors of the EMoDiR newsletter, first of all, we would like to thank Alessandra Celati and Manuela Bragagnolo who preceded us in this task: they did a great job and we can only hope to succeed in preserving the terrific work they have done so far. To maintain a consistent newsletter publication schedule, the newsletter team will be publishing four newsletters per year starting in 2022. We will be working in conjunction with the website team and with Giselle Bernard (in charge of the editing process) in order to ensure the timely communication of pertinent information and better define and delineate the roles appropriately. The publication schedule will be March, June, September, and December.

Martina Mampieri and Francesco Quatrini

### II. News from EMoDiR

**CFP for panels at the next Renaissance Society Annual Conference in San Juan (Puerto Rico), March 9-11, 2023**

*Making and Contesting Religious Diversity: Practices of Comparison (1350-1700)*

EMoDiR is an international research group focusing on the history of religious dissent, radicalism, and minorities in early modern times ([emodir.hypotheses.org](http://emodir.hypotheses.org)).

Since 2011, the group has organized panels at the RSA annual conferences on practices and conceptual frameworks of religious conflict, heresy, and groups of

radical dissent. The panels are characterized by a multiplicity of methodological and theoretical approaches.

EMoDiR is now planning a series of panels discussing practices of comparisons in the context of religious dissent for the upcoming RSA conference in San Juan (March-9-11, 2023).

What was “religious dissent”? How was the “dissenter” or the member of a “religious minority group” different from other believers? And how did difference become dissent? How was it turned into deviance? Since the early years of EMoDiR, we have discussed the role of categories and reflected on the intersection of contemporary and scholarly categorization processes in establishing “early modern dissent” as a subject of study. Through our research and collaboration, we have emphasized the need to distinguish between internal and external perspectives (emic /etic) and to account for the mutability of categories over time. This relational perspective has helped us to uncover a certain fluidity of categorical identifications and to explore ambiguity in terms of deliberate strategy and non-intended effect. In doing so, we have implicitly or explicitly compared different religious groups with each other, both synchronically and diachronically. In observing “religious dissent”, we relied partly on how contemporaries distinguished between orthodoxy and heterodoxy, between orthopraxis and heteropraxis.

On this basis, we would now like to invite contributions that explicitly focus on practices of comparison from a historical perspective: how exactly did people compare religious groups in the late Middle Ages and the Early Modern period? How did they establish similarities and differences, unity and diversity? What elements were chosen as meaningful categories for assessing religious differences? What doctrinal, communicative, and practical means did they have at their disposal to conceptualize and handle religious diversity? What topoi and rhetorical strategies were deployed? What role did space and time play in the positioning of other groups? By exploring practices of comparison in a broad temporal framework (1350-1700), we also want to re-visit the usual periodization schemes prevalent in histories of comparatism to explore how Reformation-era comparisons and categories relate to comparative practices that had emerged in the context of humanism and earlier medieval religious debates. What changes can we observe around the alleged watershed moment of 1500? How did growing global connections and colonial ventures feed into practices of comparison in the religious field?

Focusing on historical comparisons renders visible the multiplicity of past categories and the relationality of categorization work. From this vantage point, a critical view of our own comparative undertakings becomes possible. We thus hope to enrich recent historiographical considerations on comparative approaches in a global context by investigating historical forms and alternative modes of comparison.

We invite contributions and papers which investigate and analyse:

1. archives of comparison: heresiologies, lists, catalogues as comparative practices
2. mediating comparison: iconographies, formatting, and materiality
3. practices of comparison and/in translation
4. polemical comparisons: comparisons in religious controversies and their audiences
5. gender as an element of religious comparative practices
6. temporalization and concepts of time and history

7. theories of genealogies: polygenetic and monogenetic approaches
8. beyond the binary: comparative operations and concepts of diversity in the religious field

Proposals should be submitted by July 15, 2022 by email to Stefano Villani ([villani@umd.edu](mailto:villani@umd.edu)) and [emodir@emodir.net](mailto:emodir@emodir.net) with full name, current affiliation, and email address; a paper title (15-word maximum), an abstract (150-word maximum), keywords, Ph.D. completion date (past or expected), and a brief CV (150 words maximum). Inquiries about the content of the CFP can be directed to Christina Brauner ([christina.brauner@uni-tuebingen.de](mailto:christina.brauner@uni-tuebingen.de)) and/or Xenia von Tippelskirch ([xenia.von-tippelskirch@uni-tuebingen.de](mailto:xenia.von-tippelskirch@uni-tuebingen.de)).

#### Selected Bibliography:

Christina Brauner, "Polemical Comparisons in Discourses of Religious Diversity. Conceptual Remarks and Reflexive Perspectives," in *Entangled Religions* 11.4 (2020), DOI: <https://doi.org/10.46586/er.11.2020.8692>.

Renaud Gagné, Simon Goldhill, Geoffrey Lloyd (eds.), *Regimes of comparatism: frameworks of comparison in history, religion and anthropology*, Leiden, Brill, 2018.

Anthony Grafton, Glenn W. Most (eds.), *Canonical Texts and Scholarly Practices: A Global Comparative Approach*, Cambridge, Cambridge University Press, 2016.

Sophie Houdard, Adelisa Malena and Xenia von Tippelskirch, "Langages dissidents: performances et contestations religieuses à l'époque moderne", *Études Épistémè* [Online], 31, 2017; DOI: <https://doi.org/10.4000/episteme.1750>.

Peter van der Veer, *The value of comparison*, Durham, Duke University Press, 2016.

Vincent Goossaert and Peter Van der Veer, "Introduction," *Archives de sciences sociales des religions*, 193, 2021, 11-24.

Caroline Walker Bynum, "Interrogating 'Likeness.' Fake Friends, Similia Similibus, and Heavenly Crowns," *Historische Anthropologie* 28, 2020, <https://doi.org/10.7788/hian.2020.28.1.31>.

### III. Recent Publications by EMOdiR Members

Matteo Al Kalak, *The Heresy of the Brothers: A Heterodox Community in Sixteenth-Century Italy*, Turnhout, Brepols, 2022.

[http://www.brepols.net/Pages/ShowProduct.aspx?prod\\_id=IS-9782503593296-1](http://www.brepols.net/Pages/ShowProduct.aspx?prod_id=IS-9782503593296-1)

Joachim Bahlcke, Jiří Just and Martin Rothkegel (eds.), *Konfessionelle Geschichtsschreibung im Umfeld der Böhmisches Brüder (1500–1800). Traditionen – Akteure – Praktiken*, Wiesbaden, Harrassowitz, 2022.

[https://www.harrassowitz-verlag.de/Konfessionelle\\_Geschichtsschreibung\\_im](https://www.harrassowitz-verlag.de/Konfessionelle_Geschichtsschreibung_im)

[Umfeld der B% C3% B6hmischen Br% C3% BCder \(1500% E2% 80% 931800\)/titel\\_6925.ahtml.](#)

Stefan Bauer and Simon Ditchfield (eds.), *A Renaissance Reclaimed. Jacob Burckhardt's Civilisation of the Renaissance in Italy*, Oxford, Oxford University Press, 2022.

<https://global.oup.com/academic/product/a-renaissance-reclaimed-9780197267325?cc=gb&lang=en>

Serena Di Nepi, *I confini della salvezza. Schiavitù, conversione e libertà nella Roma di età moderna*, Rome, Viella, 2022.

<https://www.viella.it/libro/9788833139937>

Germano Maifreda, *Immagini contese. Storia politica delle figure dal Rinascimento alla cancel culture*, Milan, Feltrinelli, 2022.

<https://www.feltrinellieditore.it/opera/opera/immagini-contese/>

Germano Maifreda, *The Trial of Giordano Bruno*, London, Routledge, 2022.

<https://www.routledge.com/The-Trial-of-Giordano-Bruno/Maifreda/p/book/9780367459130>

Lucinda Martin, Leigh T. I. Penman and Claudia Brink (eds.), *The Time of the Lily: Jacob Böhme and the Renewal of the World*, Dresden, Sandstein Verlag, 2022.

[https://verlag.sandstein.de/reader/98-693\\_Boehme-poln-engl/](https://verlag.sandstein.de/reader/98-693_Boehme-poln-engl/).

Mathilde Monge and Natalia Muchnik (eds.), *Early Modern Diasporas: A European History*, Routledge Studies in Early Modern Religious Dissents and Radicalism, London, Routledge, 2022.

<https://www.taylorfrancis.com/books/mono/10.4324/9781003194231/early-modern-diasporas-mathilde-monge-natalia-muchnik>

Valentin Krautwald, *In evangelium Matthaei annotata. Vorlesung über das Matthäusevangelium (1530)*, ed. Martin Rothkegel, Baden-Baden, Koerner, 2022.

<https://koernerverlag.de/box/876.html>.

Michaela Valente, *Johann Wier. Debating the Devil and Witches in Early Modern Europe*, Amsterdam, Amsterdam University Press, 2022.

<https://www.aup.nl/en/book/9789462988729/johann-wier>

Stefano Villani, *Making Italy Anglican. Why the Book of Common Prayer Was Translated into Italian*, Oxford, Oxford University Press, 2022.

<https://global.oup.com/academic/product/making-italy-anglican-9780197587737?cc=il&lang=en>

Marina Caffiero, *The History of the Jews in Early Modern Italy From the Renaissance to the Restoration*, Routledge Studies in Early Modern Religious Dissents and Radicalism, London, Routledge, 2022. <https://www.routledge.com/The-History-of-the-Jews-in-Early-Modern-Italy-From-the-Renaissance-to-the-Caffiero/p/book/9781032036687>

#### IV. Recent Books in the Field

Marco Albertoni, *Italian Reformation and Religious Dissent of the Sixteenth Century: A Bibliography (1998-2020)*, Alessandria, Edizioni dell'Orso, 2021.

<https://www.ediorso.it/italian-reformation-and-religious-of-the-sixteenth-century.html>

Cormac Begadon and James E. Kelly (eds.), *British and Irish Religious Orders in Europe, 1560–1800. Conventuals, Mendicants and Monastics in Motion*, Durham, Durham University IMEMS Press, 2022.

<https://boydellandbrewer.com/9781914967009/british-and-irish-religious-orders-in-europe-15601800/>

Andreas J. Beck, *Gisbertus Voetius (1589–1676) on God, Freedom, and Contingency. An Early Modern Reformed Voice*, Leiden-Boston, Brill, 2022.

<https://brill.com/view/title/61423>

Marina Benedetti and Euan Cameron (eds.), *A Companion to the Waldenses in the Middle Ages*, Leiden, Brill, 2022.

[https://brill.com/browse?level=parent&pageSize=10&pubschedule\\_1=upcoming&pubschedule\\_2=new&pubschedule\\_3=published&sort=datedescending&t=HREL&t0=HHIS](https://brill.com/browse?level=parent&pageSize=10&pubschedule_1=upcoming&pubschedule_2=new&pubschedule_3=published&sort=datedescending&t=HREL&t0=HHIS)

Peter Biller and L. J. Sackville (eds.), *Inquisition and Knowledge, 1200-1700*, York, York Medieval Press, 2022.

<https://boydellandbrewer.com/9781914049033/inquisition-and-knowledge-1200-1700/>

Elena Bonora, *Waiting for the Emperor. Italian Princes, the Pope and Charles V*, trans. Richard Bates, Rome, Viella, 2022.

<https://www.viella.it/libro/9788833138510>

Caroline Callard and Trista Selous, *Spectralities in the Renaissance. Sixteenth and Seventeenth Centuries*, Oxford, Oxford University Press, 2022.

<https://global.oup.com/academic/product/spectralities-in-the-renaissance-9780198849476?prevNumResPerPage=20&prevSortField=8&resultsPerPage=20&sortField=8&start=20&lang=en&cc=il>

Ian Campbell and Floris Verhaart, *Protestant Politics Beyond Calvin. Reformed Theologians on War in the Sixteenth and Seventeenth Centuries*, London, Routledge, 2022.

<https://www.routledge.com/Protestant-Politics-Beyond-Calvin-Reformed-Theologians-on-War-in-the-Sixteenth/Campbell-Verhaart/p/book/9780367525088>

Giuseppe Capriotti, Pierre-Antoine Fabre, and Sabina Pavone (eds.), *Eloquent Images. Evangelisation, Conversion and Propaganda in the Global World of the Early Modern Period*, Leuven, Leuven University Press, 2022.

[https://lup.be/collections/subject\\_religion/products/185587](https://lup.be/collections/subject_religion/products/185587)

Giorgio Caravale, *Libri pericolosi. Censura e cultura italiana in età moderna*, Rome-Bari, Laterza, 2022.

<https://www.laterza.it/scheda-libro/?isbn=9788858147511>

Francesco Paolo de Ceglia and Pierroberto Scaramella (eds.), *I demoni di Napoli. Naturale, preternaturale, sovrannaturale a Napoli e nell'Europa di età moderna*, Rome, Edizioni di Storia e Letteratura, 2022.

<https://www.storiaeletteratura.it/catalogo/i-demoni-di-napoli/11228>

Robert Edmund Cotter, *John Cennick (1718-1755): Methodism, Moravianism and the Rise of Evangelicalism*, London, Routledge, 2022.

<https://www.routledge.com/John-Cennick-1718-1755-Methodism-Moravianism-and-the-Rise-of-Evangelicalism/Cotter/p/book/9781032105147>

Antonella Del Prete, Anna Lisa Schino, and Pina Totaro (eds.), *The Philosophers and the Bible. The Debate on Sacred Scripture in Early Modern Thought*, Leiden, Brill, 2022.

<https://brill.com/view/title/56376?rskey=f03LJ6&result=25>

Jennifer Mara DeSilva, *The Office of Ceremonies and Advancement in Curial Rome, 1466-1528*, Leiden, Brill, 2022.

<https://brill.com/view/title/59294?rskey=02cm1y&result=31>

Massimo Firpo, *Riforma protestante ed eresie nell'Italia del Cinquecento. Un profilo storico*, Rome-Bari, Laterza, 2022.

<https://www.laterza.it/scheda-libro/?isbn=9788858148518>

Massimo Firpo and Guillaume Alonge, *Il Beneficio di Cristo e l'eresia italiana del '500*, Rome-Bari, Laterza, 2022.

<https://www.laterza.it/scheda-libro/?isbn=9788858147528>

Mercedes García-Arenal and Rafael Benitez Sanchez-Blanco, *The Inquisition Trials of Jéronimo de Rojas, a Morisco of Toledo (1601-1603)*, Leiden, Brill, 2022.

<https://brill.com/view/title/60735?rskey=7OqsNI&result=15>

Paul F. Grendler, *Humanism, Universities, and Jesuit Education in Late Renaissance Italy*, Leiden, Brill, 2022.

<https://brill.com/view/title/61858?rskey=VI0tly&result=15>

Kaspar von Greyerz, *European Physico-theology (1650-c. 1760) in Context. Celebrating Nature and Creation*, Oxford-Warburg Studies, Oxford University Press, 2022.

<https://global.oup.com/academic/product/european-physico-theology-1650-c1760-in-context-9780192864369?prevNumResPerPage=20&prevSortField=8&resultsPerPage=20&sortField=8&start=20&lang=en&cc=gb>

Polly Ha, Jonathan D. Moore, and Edda Frankot (eds.), *Reformed Government. Puritanism, Historical Contingency, and Ecclesiastical Politics in Late Elizabethan England*, Oxford, Oxford University Press, 2022.

<https://global.oup.com/academic/product/reformed-government-9780198798101?prevNumResPerPage=20&prevSortField=8&resultsPerPage=20&sortField=8&start=20&lang=en&cc=gb>

Lady Anne Halkett, *A True Account of My Life and Selected Meditations*, ed. Suzanne Trill, [The Other Voice in Early Modern Europe: The Toronto Series, 87], New York-Toronto, Iter Press, 2022.

<https://press.uchicago.edu/ucp/books/book/distributed/T/bo151927683.html#anchor-reviews>

Javiera Jaque Hidalgo and Miguel Valerio (eds.), *Indigenous and Black Confraternities in Colonial Latin America*, Amsterdam, Amsterdam University Press, 2022.

<https://www.aup.nl/en/book/9789463721547/indigenous-and-black-confraternities-in-colonial-latin-america>

Peter Howard, Nicholas Terpstra, and Riccardo Saccenti (eds.), *Renaissance Religions. Modes and Meanings in History*, Turnhout, Brepols, 2022.

[http://www.brepols.net/Pages/ShowProduct.aspx?prod\\_id=IS-9782503590691-1](http://www.brepols.net/Pages/ShowProduct.aspx?prod_id=IS-9782503590691-1)

Guita Lamsechi and Beatrice Trínca (eds.), *Spiritual Vegetation: Vegetal Nature in Religious Contexts Across Medieval and Early Modern Europe*, Göttingen, Vandenhoeck & Ruprecht, 2022.

<https://www.vandenhoeck-ruprecht-verlage.com/detail/index/sArticle/57474>

Ji Li, *Mission étrangères de Paris (MEP) and China from the Seventeenth Century to the Present*, Leiden, Brill, 2022.

<https://brill.com/view/title/60996?rskey=7OqsNI&result=20>

Michael R. Lynn (ed.), *Magic, Witchcraft, and Ghosts in the Enlightenment*, London, Routledge, 2022.

<https://www.taylorfrancis.com/books/edit/10.4324/9781003049326/magic-witchcraft-ghosts-enlightenment-michael-lynn?context=ubx&refId=cb5a6ab8-1545-4763-af1f-c75aae74a2b3>

Alexander Mallett, Catherine Rider, and Dionisius A. Agius (eds.), *Magic in Malta: Sellem bin al-Sheikh Mansur and the Roman Inquisition, 1605*, Leiden, Brill, 2022.

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Giacomo Mariani, *Roberto Caracciolo da Lecce (1425-1495). Life, Works, and Fame of a Renaissance Preacher*, Leiden, Brill, 2022.

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Peter Marshall (ed.), *The Oxford History of the Reformation*, Oxford, Oxford University Press, 2022.

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Querciolo Mazzonis, *Reforms of Christian Life in Sixteenth-Century Italy*, London, Routledge, 2022.

<https://www.taylorfrancis.com/books/mono/10.4324/9781003166573/reforms-christian-life-sixteenth-century-italy-querciolo-mazzonis?context=ubx&refId=7163769b-cfea-4ac3-ba30-aae8a3ab7bb3>

Manfredi Merluzzi, Gaetano Sabatini, and Flavia Tudini (eds.), *La Vergine contesa. Roma, l'Immacolata Concezione e l'universalismo della Monarchia Cattolica (secc. XVII-XIX)*, Rome, Viella, 2022.

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Emily Michelson, *Catholic Spectacle and Rome's Jews: Early Modern Conversion and Resistance*, Princeton, NJ, Princeton University Press, 2022.

<https://press.princeton.edu/books/hardcover/9780691211336/catholic-spectacle-and-romes-jews>

Festo Mkenda, S.J., *Jesuits in Africa: A Historical Narrative from Ignatius of Loyola to Pedro Arrupe*, Leiden, Brill, 2022.

<https://brill.com/view/title/60118>

Zbigniew Ogonowoski, *Socinianism. History, Views, Legacy*, Introduction by Mario Biagioni, Rome, Edizioni di Storia e Letteratura, 2022.

<https://www.storiaeletteratura.it/catalogo/socinianism/11373>

Charles H. Parker, *Global Calvinism: Conversion and Commerce in the Dutch Empire, 1600-1800*, New Haven, CT, Yale University Press, 2022.

<https://yalebooks.yale.edu/book/9780300236057/global-calvinism/>

David Parry, *The Rhetoric of Conversion in English Puritan Writing from Perkins to Milton*, London-New York, Bloomsbury Academic, 2022.

<https://www.bloomsbury.com/uk/rhetoric-of-conversion-in-english-puritan-writing-from-perkins-to-milton-9781350165144/>

Mercedes Pérez-Vidal (ed.), *Women Religious Crossing between Cloister and the World. Nunneries in Europe and the Americas, ca. 1200-1700*, Amsterdam, Amsterdam University Press, 2022.

<https://www.aup.nl/en/book/9781641892988/women-religious-crossing-between-cloister-and-the-world>

Amanda C. Pipkin, *Dissenting Daughters. Reformed Women in the Dutch Republic, 1572-1725*, Oxford, Oxford University Press, 2022.

<https://global.oup.com/academic/product/dissenting-daughters-9780192857279?q=dissent&lang=en&cc=il>

Marjorie Elizabeth Plummer, *Stripping the Veil. Convent, Reform, Protestant Nuns, and Female Devotional Life in Sixteenth Century Germany*, Oxford, Oxford University Press, 2022.

<https://global.oup.com/academic/product/stripping-the-veil-9780192857286?prevSortField=7&sortField=8&resultsPerPage=20&start=0&lang=en&cc=il>



Adriano Prosperi, *Una rivoluzione passiva. Chiesa, intellettuali e religione nella storia d'Italia*, Turin, Einaudi, 2022.

<https://www.einaudi.it/catalogo-libri/storia/storia-medievale/una-rivoluzione-passiva-adriano-prosperi-9788858439104/>

Camilla Russell, *Being a Jesuit in Renaissance Italy: Biographical Writing in the Early Global Age*, Cambridge, MA, Harvard University Press, 2022.

<https://www.hup.harvard.edu/catalog.php?isbn=9780674261129>

Michael Questier, *Catholics and Treason. Martyrology, Memory, and Politics in the Post-Reformation*, Oxford, Oxford University Press, 2022.

<https://global.oup.com/academic/product/catholics-and-treason-9780192847027?prevNumResPerPage=20&prevSortField=8&resultsPerPage=20&sortField=8&start=20&lang=en&cc=il>

Oreste Trabucco, *Aristotelismo, libertinismo, erudizione nell'Italia del Seicento*, Rome, Edizioni di Storia e Letteratura, 2022.

<https://www.storiaeletteratura.it/catalogo/aristotelismo-libertinismo-erudizione-nellitalia-del-seicento/11216>

Margherita Trento, *Writing Tamil Catholicism. Literature, Persuasion and Devotion in the Eighteenth Century*, Leiden, Brill, 2022.

<https://brill.com/view/title/61964?rskey=MGwt2A&result=7>

Sandra Weddle and Marilyn Dunn (eds.), *Convent Networks in Early Modern Italy*, Turnhout, Brepols, 2022.

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Liv Helene Willumsen, *The Voices of Women in Witchcraft Trials. Northern Europe*, London, Routledge, 2022.

<https://www.taylorfrancis.com/books/mono/10.4324/9781003255406/voices-women-witchcraft-trials-liv-helene-willumsen?context=ubx&refId=8a3222b1-1fd3-4056-bd1e-ea3b607ffd4>

Hongfan Yang, *Ite missa est. Ritual Interactions around Mass in Chinese Society (1583-1720)*, Leiden, Brill, 2022.

<https://brill.com/view/title/61144?rskey=7OqsNI&result=19>

## V. Future Events

### May 25 – September 11

Exhibition on “The Time of the Lily: Jacob Böhme and the Renewal of the World,” Curated by Lucinda Martin. University Museum, Wrocław, Poland.

### June 23

Conference “Rethinking Natural Magic: New Perspectives on Giambattista Della

Porta," Warburg Institute (online via Zoom)

<https://warburg.sas.ac.uk/events/rethinking-natural-magic>

### **June 28**

"Impious Itineraries: routes between the British Isles and the Iberian Peninsula - 3,"

Warburg Institute (online via Zoom)

<https://warburg.sas.ac.uk/events/impious-itineraries-3>

### **July 6-7**

Conference "Johannes Reuchlin 1455-1522. Humanist Scholarship at the University of Tübingen" (in German), Eberhard Karls Universität Tübingen

<https://networks.h-net.org/node/15337/discussions/10337936/ann-johannes-reuchlin-1455-1522-humanist-scholarship-university>

### **July 11-13**

Catholic Record Society 64th Annual Conference, Bar Convent, York (UK)

<https://www.crs.org.uk/conferences>

### **July 19-21**

The Ecclesiastical History Society Summer Conference 2022 "The Church and Hypocrisy," The University of York, York (UK)

<https://societyhistoryemotions.com/she-conference-2022/>

### **July 21**

Scientiae Virtual Summer Series, "Demonisms and Early Modern Knowledge Making," University of Toronto (online via Zoom)

<https://networks.h-net.org/node/9782/discussions/10284395/scientiae-virtual-summer-series>

### **July 25-28**

Summer School "Grenzgänger des Jenseits. Engel, Dämonen und Heilige in der Frühen Neuzeit," Goethe University, Campus Westend, Frankfurt am Main

<https://www.geschichte.uni-frankfurt.de/71024144/Sommerkurse>

### **August 29-September 2**

"Invicta Juditha. Stories of Judith in Judaism, Christianity and Islam from Antiquity to Modern Times," Almo Collegio Borromeo, Centro di Studi Interreligiosi, Università di Pavia

[https://www.hsozkult.de/event/id/event-116243?title=invicta-juditha-stories-of-judith-in-judaism-christianity-and-islam-from-antiquity-to-modern-times&recno=17&q=&sort=newestPublished&fq=category\\_discip:%223/104/72%22&total=52](https://www.hsozkult.de/event/id/event-116243?title=invicta-juditha-stories-of-judith-in-judaism-christianity-and-islam-from-antiquity-to-modern-times&recno=17&q=&sort=newestPublished&fq=category_discip:%223/104/72%22&total=52)

### **August 30-September 2**

Third Biennial Conference of the Society of the History of Emotions "Going Places: mobility, Migration, Exile, Space and Emotions," Florence

<https://societyhistoryemotions.com/she-conference-2022/>

### **September 14-16**

Conference on “Stephan Báthory / Bátorj István / Stefan Batory “Shape and Effect in International Comparison,” Budapest.

<https://reforc.com/events/call-for-papers-conference-on-stephan-bathory-batory-istvan-stefan-batory/>

## VI. Scholarships, Fellowships and Prizes

### Deadline: July 1

First call for applications RESILIENCE TNA (Transnational Access) Scholarships 2022-23

<https://www.resilience-ri.eu/cfa-tna/>

### Deadline: July 30

Four Short-Term Medici Archive Project Eva Schler Fellowships 2022-23

<https://www.medicj.org/fellowships/>

### Deadline: August 15

IEG (Leibniz-Institut für Europäische Geschichte) Fellowships for Doctoral Students

[https://www.ieg-mainz.de/en/fellowships/funding/doctoral\\_fellowships](https://www.ieg-mainz.de/en/fellowships/funding/doctoral_fellowships)

### Deadline: August 15

IEG (Leibniz-Institut für Europäische Geschichte) Fellowships for Postdocs

[https://www.ieg-mainz.de/en/fellowships/funding/postdoc\\_fellowships](https://www.ieg-mainz.de/en/fellowships/funding/postdoc_fellowships)

## VII. CFPs

### Deadline: June 30

RSA Virtual 2022 (30 November-3 December 2022)

<https://www.rsa.org/general/custom.asp?page=ConferenceSubmissionsGuide>

### Deadline: June 30

Call for contributions for edited volume *Becoming Ottoman. Converts, Renegades and Identity in Early Modern and Modern Context*

[https://www.hsozkult.de/event/id/event-118049?title=becoming-ottoman-converts-renegades-and-identity-in-early-modern-and-modern-context&recno=4&fq=category\\_epoch:%221/9/10%22&facet\\_field=category\\_epoch&facet\\_prefix=1/9/10&q=&sort=&total=104](https://www.hsozkult.de/event/id/event-118049?title=becoming-ottoman-converts-renegades-and-identity-in-early-modern-and-modern-context&recno=4&fq=category_epoch:%221/9/10%22&facet_field=category_epoch&facet_prefix=1/9/10&q=&sort=&total=104)

### Deadline: June 30

“36. Jahrestagung des Schwerter Arbeitskreises Katholizismusforschung,”  
Katholische Akademie Schwerte (11-13 November 2022)

[https://www.hsozkult.de/event/id/event-115911?title=36-jahrestagung-des-schwerter-arbeitskreises-katholizismusforschung&recno=14&q=&sort=newestPublished&fq=category\\_epoch:%221/9%22%20AND%20category\\_discip:%223/104/72%22&total=29](https://www.hsozkult.de/event/id/event-115911?title=36-jahrestagung-des-schwerter-arbeitskreises-katholizismusforschung&recno=14&q=&sort=newestPublished&fq=category_epoch:%221/9%22%20AND%20category_discip:%223/104/72%22&total=29)

**Deadline: July 1**

Conference “Beyond the Sabbath: Witchcraft and Its Stereotypes in Early Modern Europe,” The Medici Archive Project, Palazzo Alberti, Florence (16 September 2022)  
<https://www.rsa.org/news/599088/CFP-Beyond-the-Sabbath-Witchcraft-and-Its-Stereotypes-in-Early-Modern-Europe.htm>

**Deadline: July 1**

“The Thirteenth International Milton Symposium,” The Centre for Renaissance & Reformation Studies, Canada Research Chair Program and The Department of English, University of Toronto (10-14 July 2023)  
<http://crrs.ca/milton2023/>

**Deadline: July 2**

Conference “Forbidden Fruit. Sex Lives and Churches in Central Eastern Europe in Different Epochs,” German Historical Institute Warsaw (24-25 November 2022)  
<https://networks.h-net.org/node/73374/announcements/10294974/forbidden-fruit-sex-lives-and-churches-central-eastern-europe>

**Deadline: July 15**

Gotha Summer School 2022 “Court Moors. Representation and Social Reality of Africans in German Residences, 1600-1800,” Gotha Research Centre (29 August-2 September 2022)  
<https://networks.h-net.org/node/73374/announcements/10354730/gotha-summer-school-2022-court-moors-representation-and-social>

**Deadline: July 30**

Call for contributions for the journal *Arcana Naturae* on “Secrets et magie(s) au féminin de la Renaissance au XIXe siècle.”  
<https://revuearcananaturae.home.blog/2022/03/19/appel-a-contribution-arcananaturae-n4/>

**Deadline: July 31**

Call for contributions for edited volume *Shaping Intellectual Disabilities in Early Modern Literature and Culture*  
<https://networks.h-net.org/node/73374/announcements/10157597/shaping-intellectual-disabilities-early-modern-literature-and>

**Deadline: August 15**

RSA Annual Meeting 2023, San Juan, Puerto Rico (9-11 March 2023)  
<https://www.rsa.org/general/custom.asp?page=ConferenceSubmissionsGuide>

**Deadline: September 1**

Call for contributions for edited volume *Migration Narratives in the Global Mediterranean (1450-1850)*, ITHACA Project  
<https://networks.h-net.org/node/73374/announcements/10175189/migration-narratives-global-mediterranean-1450-1850>

**Deadline: September 30**

VIII International Meeting of Young Researchers in Early Modern History (EJIHM),  
University of Évora (1-3 June 2023)

<https://networks.h-net.org/node/73374/announcements/10299473/viii-international-meeting-young-researchers-early-modern>

**Deadline: Before the end of 2022**

Call for contributions for the *Bulletin du Centre de recherche du château de Versailles* on the subject of “Networks and Sociality at the Court of France, 17th-18th Centuries”.

<https://chateauversailles-recherche.fr/english/publications/calls-for-publication/thematic-call-for-publication-networks-and-sociality-at-court-2017-2019.html>

EMoDiR's activities can be followed at:

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