

EMoDiR Newsletter Number 26 – January 2018

To all researchers interested in the history of Early Modern European Religious Dissents and Radicalism,
dear members of EMoDiR,

You will find the following sections in the newsletter

1. Information about the research group etc.
2. Recent publications
3. Upcoming events, CFPs, conference announcements etc.

1. The Research Group

Institutional partners of the network are EHESS, Paris; CRH, Centre de Recherches Historiques; Ruhruniversität Bochum, Historisches Institut; Università di Venezia, Dipartimento di Studi Umanistici; Università di Verona, Dipartimento Tempo, Spazio, Immagine e Società – TeSIS; University of Maryland, College Park, Department of History; University of Geneva – Institute d'Histoire de la Réformation (IHR) and Lerma – Laboratoire d'Études et de Recherches sur le Monde Anglophone, Aix-Marseille University; The Morris E. Curriel Institute for European Studies of Tel Aviv University; Sorbonne Nouvelle-Paris 3 – EA 174 Formes et idées de la Renaissance aux Lumières; Humboldt-Universität zu Berlin, Institut für Geschichtswissenschaften

2. Recent scientific activities

2.1. Publications

Iddio è informatissimo del caso mio. Il processo del Sant'Uffizio di Venezia contro Giacomo Broccardo, a cura di Federica Ambrosini, con la collaborazione di Lucio Biasiori e Elisabetta Lurgo, Roma, Edizioni di Storia e Letteratura, 2017.

Erebea, Vol. 7 (2017): *Voces de la disidencia en las ciudades de la Europa moderna*
<http://www.uhu.es/publicaciones/ojs/index.php/erebea/index>.

Elena Taddia, Paolo Fontana (a cura di), *Corpi Manoscritti. Archivi e Corporalità nell'Età moderna*, Genova, Ecig 2017.

Marina Caffiero, *Baptêmes forcés. Histoires de juifs, chrétiens et convertis dans la Rome des papes*, Paris, Honoré Champion, 2017

I ghetti nell'Italia moderna. Relazioni oltre le mura, in Rivista di storia del Cristianesimo, 14 (1/2017), a cura di M. Caffiero e S. Di Nepi.

Materialità e immaterialità del dissenso religioso / Matérialités de la dissidence religieuse, Archivio Italiano per la Storia della Pietà, XXX (2017), edited by Sophie Houdard, Adelisa Malena, Xenia v. Tippelskirch.

Report of past EMoDiR activities, edited by Helena Wangefelt Ström and Stefano Villani, to be found here: <https://emodir.hypotheses.org/99>

Please send notice of any relevant publication you would like to see notified in the next newsletter to the following email-address: xenia.vontippelskirch@hu-berlin.de

3. Upcoming scientific activities

3.1. CFPs

15 February 2018. Submission deadline for **Repenser le Refuge. Nouvelles perspectives pour l'étude du protestantisme francophone aux Provinces-Unies à l'époque moderne**. Colloque international, 25-26 octobre 2018 Université de Leyde, Pays-Bas, organisé par Chrystel Bernat (Montpellier) et David van der Linden (Groningue), <https://ahmuf.hypotheses.org/5420>

1 March 2018 submission deadline **Heresy and Borders**. International Society for Heresy Studies. third biennial conference to be held June 15-16, 2018 in London. <http://heresystudies.org/2017/06/16/cfp-third-conference/#more-1043>

15 March 2018 submission deadline **The International Synod of Dort (1618-1619), Contents, Contexts, and Effects, 17th – 21th Centuries**. International Conference, Dordrecht, **14-16 November 2018** <https://www.dordrechtmuseum.nl/synod/>

15 March 2018 submission deadline XIX AEIHM's International Conference. **Beliefs and Dissidences. Political, Social, Cultural and Religious Experiences in Women's History** Universidad Pablo Olavide, Seville 24, 25 and 26 de october 2018 <http://aeihm.org/actividades/1a-circular-del-xix-coloquio-internacional-de-aeihm-creencias-y-disidencias-experiencias>

Now in its twenty-third year, *Reformation* welcomes submissions on any aspect of the Reformation, broadly considered. The journal is interested in studies on topics including theology and biblical scholarship; church history or religious matters -- Protestant, Catholic or radical; English and Continental literature; social, political and intellectual history; early modern Catholic history; the History of the Book; Renaissance humanism; art history and architecture; and music. The journal is also interested in scholarship that identifies continuities and discontinuities with medieval religious and devotional traditions. All articles in *Reformation* undergo rigorous peer review, based on anonymized refereeing by at least two referees. We're always interested in receiving proposals for such issues. The journal has over the years published scholarship by influential scholars in the field. Those interested in submitting to the journal are encouraged to consult its web page or contact its editor, Dr. Mark Rankin, at reformation@jmu.edu.

Paper proposals for Entangled Religions – interdisciplinary open-access journal, published online by the Käte Hamburger Kolleg Dynamics in the History of Religions between Asia and Europe as part of the Center for Religious Studies at Ruhr-Universität Bochum. The journal is edited by an international board of renowned scholars from the fields of Religious Studies, History, Sociology, Philosophy, Islamic studies, Jewish Studies, Buddhist Studies, and Sinology. The Journal welcomes papers which address the overarching theme of religious contact and transfer. <https://er.ceres.rub.de/index.php/ER/announcement/view/33>

3.2. Upcoming events

6 February 2018, 8.p.m. Istituto Sangalli. Firenze. **Book launch.** Samuela Marconcini, *Per Amor del Cielo. Farsi cristiani a Firenze tra Seicento e Settecento*, Firenze, FUP 2016.
<http://www.istitutosangalli.it/en/conferences/for-heavens-sake-becoming-christians-florence-xviith-xviii-th-centuries-the-book-launch/>

14-16 March 2018: **Constitution de l'État-nation et mémoire de la Réforme. Interprétations et instrumentalisation de la Réforme et de la Contre-Réforme aux XIXe et XXe siècles**, colloque organisé par l'Institut historique allemand à Paris, <https://www.dhi-paris.fr/>

20 April 2018: « **Vous n'en mangerez point. L'alimentation comme distinction religieuse. Thou shalt not partake of it. Food as religious distinction** », Journée d'étude, Centre Interdisciplinaire d'étude des religions et de la laïcité Université libre de Bruxelles, <http://calenda.org/409724>

5-7 July 2018: **Connected histories? Expectations of the Last Days in Islam, Judaism and Christianity from the 15th to the 17th centuries**, Martin-Luther-Universität Halle-Wittenberg, <http://calenda.org/411398>

19-22 September 2018: **Kulturen der Moral / Moral Cultures**, Conference at Paderborn University www.hsozkult.de/event/id/termine-34201

EMoDiR (Early Modern religious Dissents and Radicalism) is an international research network devoted to understanding religious dissent in Europe. It is committed to gathering together a variety of research projects on early modern religious culture which, given its multifaceted nature, is conceived as a dynamic system. Based on a detailed investigation that transcends traditional historiographical boundaries (notably national and/or confessional), we wish to examine the discursive constructions and the socio-cultural practices of religious dissent. The declared aims of EMoDiR are the promotion of national and international research projects; organising seminars, meetings, conferences and workshops; publication of its own activities; supporting interdisciplinary and international collaboration; disseminating research carried out by the group; establishing research networks and scientific exchanges.

We send a monthly newsletter with information on research activities, conference participation, workshops, recent publications on the subject of early modern religious dissents and radicalism. Even if we privilege activities organised by the members of the network themselves we also try to include other relevant notices. Please do not hesitate to let us know if there are any activities you organise or you come to know about that you wish to circulate among the members of EMoDiR and others who might be interested.

For further information: www.emodir.net; postal address: Research Group in Early Modern Religious Dissents & Radicalism (EMoDiR) c/o Federico Barbierato, Dipartimento Tempo, Spazio, Immagine e Società (TeSIS), Università di Verona, Via San Francesco, 22, I-37129 Verona, Fax. 00390458028141

listowner: Xenia von Tippelskirch, Humboldt-Universität, Berlin

Please do not hesitate to let us know any relevant information you want to circulate: xenia.vontippelskirch@hu-berlin.de

Previous newsletters might be found at <https://independent.academia.edu/EmodirResearchGroup>

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