

EMoDiR Newsletter Number 25 – November 2017

To all researchers interested in the history of Early Modern European Religious Dissents and Radicalism,

dear members of EMoDiR,

You will find the following sections in the newsletter

1. Information about the research group etc.
2. Recent publications
3. Upcoming events, CFPs, conference announcements etc.
4. Job opportunities

1. The Research Group

Institutional partners of the network are EHESS, Paris; CRH, Centre de Recherches Historiques; Ruhruniversität Bochum, Historisches Institut; Università di Venezia, Dipartimento di Studi Umanistici; Università di Verona, Dipartimento Tempo, Spazio, Immagine e Società – TeSIS; University of Maryland, College Park, Department of History; University of Geneva – Institute d'Histoire de la Réformation (IHR) and Lerma – Laboratoire d'Études et de Recherches sur le Monde Anglophone, Aix-Marseille University; The Morris E. Curiel Institute for European Studies of Tel Aviv University; Sorbonne Nouvelle-Paris 3 –EA 174 Formes et idées de la Renaissance aux Lumières; Humboldt-Universität zu Berlin, Institut für Geschichtswissenschaften

2. Recent scientific activities

2.1. Publications

Laurent Currelly, *An Anatomy of an English Radical Newspaper - The Moderate* (1648-9). Newcastle-upon-Tyne: Cambridge Scholars Publishing, 2017.

<http://www.cambridgescholars.com/an-anatomy-of-an-english-radical-newspaper>

Claudia Brink and Lucinda Martin, eds., *Grund und Ungrund. Der Kosmos des mystischen Philosophen Jacob Böhme*, Dresden, 2017.

Claudia Brink and Lucinda Martin, *Alles in Allem. Die Gedankenwelt des mystischen Philosophen Jacob Böhme*, Dresden, 2017.

Littératures classiques, Libertinage, incrédulité et athéisme 2, 93, 2017 (Cavaillé dir.)

Olivier Christin et Yves Krumenacker. *Les Protestants à l'époque moderne, une approche anthropologique*, Presses universitaires de Rennes, 2017

Massimo Firpo, Fabrizio Biferali, *Immagini ed eresie nell'Italia del Cinquecento*, Roma-Bari, Laterza 2016.

Sophie Houdard, Adelisa Malena, Xenia von Tippelskirch (eds.): *Langages dissidents: Performances et Contestations Religieuses à l'Époque Moderne. Dissenting Languages. Religious Performances and Disputes in Early Modern Europe*, in: *Etudes Epistémè* 31 (2017). <https://episteme.revues.org/1506>

Please send notice of any relevant publication you would like to see notified in the next newsletter to the following email-address: xenia.vontippelskirch@hu-berlin.de

3. Upcoming scientific activities

3.1. CFPs

1 december 2017 submission deadline **Religious Revivals and their Effects: Perceptions, Media and Networks in the Modern World** Amsterdam, Vrije Universiteit
(Amsterdam Centre for Religious History & Arbeitskreis Erweckungsbewegungen)
31.05.2018 - 01.06.2018 <www.hsozkult.de/event/id/termine-35460>

1 March 2018 submission deadline **Heresy and Borders**. International Society for Heresy Studies. third biennial conference to be held June 15-16, 2018 in London.
<http://heresystudies.org/2017/06/16/cfp-third-conference/#more-1043>

Paper proposals for Entangled Religions – interdisciplinary open-access journal, published online by the Käte Hamburger Kolleg Dynamics in the History of Religions between Asia and Europe as part of the Center for Religious Studies at Ruhr-Universität Bochum. The journal is edited by an international board of renowned scholars from the fields of Religious Studies, History, Sociology, Philosophy, Islamic studies, Jewish Studies, Buddhist Studies, and Sinology. The Journal welcomes papers which address the overarching theme of religious contact and transfer.
<https://er.ceres.rub.de/index.php/ER/announcement/view/33>

3.2. Upcoming events

Exhibit: All in All. The Conceptual World of the Mystical Philosopher Jacob Böhme. Curated by Claudia Brink, Lucinda Martin and Cecilia Muratori. Palace Chapel of the Dresden Royal Palace. 26 August-19 November 2017.
<https://www.skd.museum/en/besucherservice/press/2017/all-in-all-the-conceptual-world-of-the-mystical-philosopher-jacob-boehme/>

7-8 November 2017: **The Runaway Word. Languages and Religious Exile in the Renaissance**, Colloque, Tours, Centre d'Études Supérieures de la Renaissance.
<http://www.lestudium-ias.com/event/runaway-word-languages-and-religious-exile-renaissance>

8-9 November 2017: **Von der Reformation zur religiösen Pluralität. Bildungsmedien im Fokus**. Konferenz. Georg-Eckert-Institut, Leibniz-Institut für internationale Schulbuchforschung, Braunschweig <http://www.leibniz-gei.de/>

9-11 November 2017: **La Riforma nella Repubblica di Venezia tra Cinquecento e Settecento**, Università Ca'Foscari, Venezia. Sponsored by Emodir.
https://www.academia.edu/34849926/Convegno_internazionale_La_Riforma_nella_Repubblica_di_Venezia_tra_Cinquecento_e_Settecento_Venezia_9-11_novembre_2017

10-11 November 2017: **Migration(s): Body, Word, & Spirit. A Medieval and Early Modern Interdisciplinary Conference**, University of Maryland, College Park, co-sponsored by Emodir <https://migrationsconference2017.weebly.com/>

17-18 November 2017: **Effervescence spirituelle en chrétienté au temps de Luther (1483-1546) dans les pays gagnés par la Réforme/ Spiritual effervescence in Christianity in the age of Luther (1483-1546) in countries subject to the Reformation**, Colloque de La Société Montalbanaise d'Etude et de Recherche sur le Protestantisme (SMERP), <http://calenda.org/375727>

23-25 November 2017: **Firenze nella crisi religiosa del Cinquecento. Dalla morte di Savonarola all'incoronazione di Cosimo I de' Medici**, Convegno internazionale, dipartimento SAGAS, Istitut Sangalli, Medici Archive Project, Firenze <http://www.istitutosangalli.it/it/convegni/firenze-nella-crisi-religiosa-del-cinquecento-convegno/>

23-25 November 2017: **Madame Guyon (1648-1717): mystique et politique à la Cour de Versailles**, colloque international organisé par Mariel Mazzocco et Ghislain Waterlot; Institut Romand de Systématique et d'Ethique, Université de Genève: <https://mystiquefigures.com/2017/10/02/programme-du-colloque-sur-mme-guyon/>

14-16 March 2018: **Constitution de l'État-nation et mémoire de la Réforme. Interprétations et instrumentalisation de la Réforme et de la Contre-Réforme aux XIXe et XXe siècles**, colloque organisé par l'Institut historique allemand à Paris, <https://www.dhi-paris.fr/>

20 April 2018: « **Vous n'en mangerez point. L'alimentation comme distinction religieuse. Thou shalt not partake of it. Food as religious distinction** », Journée d'étude, Centre Interdisciplinaire d'étude des religions et de la laïcité Université libre de Bruxelles, <http://calenda.org/409724>

5-7 July 2018: **Connected histories? Expectations of the Last Days in Islam, Judaism and Christianity from the 15th to the 17th centuries**, Martin-Luther-Universität Halle-Wittenberg, <http://calenda.org/411398>

19-22 September 2018: **Kulturen der Moral / Moral Cultures**, Conference at Paderborn University www.hsozkult.de/event/id/termine-34201

4. Job opportunities

The Danish National Research Foundation Centre for Privacy Studies (<http://teol.ku.dk/privacy/>) **is looking for scholars** within the fields of Church History, Legal History, History of Architecture, Intellectual History, History of Ideas, History or related fields who are able and eager to work on notions of privacy in relation to England, France, Germany, the Netherlands and Denmark 1500-1800 in a collaborative and international research environment. The deadline for applications is 1 Dec 2018. <http://teol.ku.dk/privacy/vacant-positions/>

Long-term Visiting Fellowships (GHI Washington)

GHI Washington, Washington, DC, 01.09.2018-31.08.2019

deadline: 01.12.2017

The German Historical Institute (GHI), Washington, DC, is now accepting applications for its long-term visiting fellow program. The fellowships will be granted for a period of 6- to 12-months in the following thematic areas: History of Family and Kinship/ History of Knowledge/ History of Migration/ History of Race & Ethnicity/ History of Religion and Religiosity/History of the Americas

The identified thematic areas are intended to be broad in scope. Applicants are welcome to identify up to two areas for which they wish to submit their application. Please be sure to make clear in the application why your research project fits within the identified area as well as why the GHI would be a good place for you to work on your research project. Additionally, the proposed research projects should clearly make use of historical methods and engage with the relevant historiography related to the specific thematic area. The fellowship term begins September 1, 2018. The Fellow is expected to be in residence in Washington, DC, and participate in GHI activities and events. The Fellow will have the opportunity to make use of the resources in the Washington metropolitan area, including the Library of Congress and the National Archives, while pursuing his or her own research. Travel within the U.S. to work in archives and libraries will also be possible. Candidates doing original research for a dissertation or a second book project will be given preference.

<https://www.ghi-dc.org/fellowships-programs/fellowships-grants/fellowship-in-the-history-of-religion-and-religiosity.html?L=0>

EMoDiR (Early Modern religious Dissents and Radicalism) is an international research network devoted to understanding religious dissent in Europe. It is committed to gathering together a variety of research projects on early modern religious culture which, given its multifaceted nature, is conceived as a dynamic system. Based on a detailed investigation that transcends traditional historiographical boundaries (notably national and/or confessional), we wish to examine the discursive constructions and the socio-cultural practices of religious dissent. The declared aims of EMoDiR are the promotion of national and international research projects; organising seminars, meetings, conferences and workshops; publication of its own activities; supporting interdisciplinary and international collaboration; disseminating research carried out by the group; establishing research networks and scientific exchanges.

We send a monthly newsletter with information on research activities, conference participation, workshops, recent publications on the subject of early modern religious dissents and radicalism. Even if we privilege activities organised by the members of the network themselves we also try to include other relevant notices. Please do not hesitate to let us know if there are any activities you organise or you come to know about that you wish to circulate among the members of EMoDiR and others who might be interested.

For further information: www.emodir.net; postal address: Research Group in Early Modern Religious Dissents & Radicalism (EMoDiR) c/o Federico Barbierato, Dipartimento Tempo, Spazio, Immagine e Società (TeSIS), Università di Verona, Via San Francesco, 22, I-37129 Verona, Fax. 00390458028141

listowner: Xenia von Tippelskirch, Humboldt-Universität, Berlin

Please do not hesitate to let us know any relevant information you want to circulate:

xenia.vontippelskirch@hu-berlin.de

Previous newsletters might be found at <https://independent.academia.edu/EmodirResearchGroup>

If you want to unsubscribe this list, please use the following link
https://sympa.cms.hu-berlin.de/sympa/sigrequest/emodir_news

To subscribe the list please use the following
https://sympa.cms.hu-berlin.de/sympa/subscribe/emodir_news