

EMoDiR Newsletter Number 24 – September 2017

To all researchers interested in the history of Early Modern European Religious Dissents and Radicalism,

dear members of EMoDiR,

You will find the following sections in the newsletter

1. Information about the research group etc.
2. Recent publications
3. Upcoming events, CFPs, conference announcements etc.
4. Job opportunities

1. The Research Group

Institutional partners of the network are EHESS, Paris; CRH, Centre de Recherches Historiques; Ruhruniversität Bochum, Historisches Institut; Università di Venezia, Dipartimento di Studi Umanistici; Università di Verona, Dipartimento Tempo, Spazio, Immagine e Società – TeSIS; University of Maryland, College Park, Department of History; University of Geneva – Institute d'Histoire de la Réformation (IHR) and Lerma – Laboratoire d'Études et de Recherches sur le Monde Anglophone, Aix-Marseille University; The Morris E. Curiel Institute for European Studies of Tel Aviv University; Sorbonne Nouvelle-Paris 3 –EA 174 Formes et idées de la Renaissance aux Lumières; Humboldt-Universität zu Berlin, Institut für Geschichtswissenschaften

2. Recent scientific activities

2.1. Publications

Alain Sandrier, *Les lumières du miracle*, classiques Garnier, 2015.

Libertinage, athéisme, et incrédulité, 1, Littératures classiques, dir. Jean-Pierre Cavaillé, N°92/2017.

Marion Deschamp, *Mythologies luthériennes. Les Vies de Luther par lui-même, Melancthon et Taillepied*, Lyon, Presses Universitaires de Lyon 2017.

Please send notice of any relevant publication you would like to see notified in the next newsletter to the following email-address: xenia.vontippelskirch@hu-berlin.de

3. Upcoming scientific activities

3.1. CFPs

1 October 2017 submission deadline for: **L'épreuve de la limite. Tempérance, abstinence et religion. The challenge of limits. Temperance. Abstinence and religion**, journées d'études: 14, 15 mars 2018, Université d'Artois, Arras
<https://iefr.hypotheses.org/628>

5 October 2017 deadline for paper submission: **Border Towns and the Resilience of Frontiers (16th-18th Centuries), 14th International Conference on Urban History**, 29 August – 1 September 2018, European Association for Urban History (EAUH), Specialist Session (SS17), organized by Mathieu Grenet and Hanna Sonkajärvi; <https://eauh2018.ccmgs.it/users/index.php?pagename=cms&name=sessiontracks&trackname=border-towns-and-the-resilience-of-frontiers-in-early-modern-cities>

31 octobre 2017, submission deadline for **L’Inquisition romaine et la France à l’ « âge tridentin » (XVe-XIXe siècles)**, Limoges, 22-23 février 2018. Colloque international du Centre de recherches interdisciplinaires en Histoire, Histoire de l’art et Musicologie, EA 4270 (Universités de Limoges et Poitiers) et de l’Institut Religions, Spiritualités, Cultures et Sociétés de l’Université catholique de Louvain, en collaboration avec l’équipe EHIC (Espaces humains et Interactions culturelles, Université de Limoges) et le Dipartimento di Storia, Culture, Religioni, Sapienza Università di Roma, <http://calenda.org/414302>

1 March 2018 submission deadline **Heresy and Borders**. International Society for Heresy Studies. third biennial conference to be held June 15-16, 2018 in London. <http://heresystudies.org/2017/06/16/cfp-third-conference/#more-1043>

Paper proposals for Entangled Religions – interdisciplinary open-access journal, published online by the Käte Hamburger Kolleg Dynamics in the History of Religions between Asia and Europe as part of the Center for Religious Studies at Ruhr-Universität Bochum. The journal is edited by an international board of renowned scholars from the fields of Religious Studies, History, Sociology, Philosophy, Islamic studies, Jewish Studies, Buddhist Studies, and Sinology. The Journal welcomes papers which address the overarching theme of religious contact and transfer. <https://er.ceres.rub.de/index.php/ER/announcement/view/33>

3.2. Upcoming events

28-29 September 2017: **Vêtements, costumes et religions**. Campus Lettres et Sciences Humaines, Nancy, Salle G 04, <http://crulh.univ-lorraine.fr/contentId%3D8505>

28- 29 September 2017: **Fruits of Migration. Heterodox Italian migrants and Central European Culture 1550-1620**, Università di Padova, Aula Bortolami, www.hsozkult.de/event/id/termine-34918

27-29 September 2017: **Reformation der Kirche - Reform der Bildung. Die Universität Marburg und der reformatorische Bildungsauftrag**. Wissenschaftliches Symposium der Philipps-Universität Marburg, der Evangelischen Kirche von Kurhessen-Waldeck und der Evangelischen Kirche in Hessen und Nassau zum Reformationsjubiläum, Landgrafensaal des Staatsarchivs Marburg, Friedrichsplatz 15, Marburg <https://www.uni-marburg.de/fb05/aktuelles/events/reformationsymposion>

4-7 Oktober 2017: **Handgebrauch. Geschichten von der Hand aus dem Mittelalter und der Frühen Neuzeit/ L’uso della mano. Storie della mano dal Medioevo alla Prima età moderna**. International Conference.

Istituto Veneto di Scienze, Lettere ed Arti (S. Marco 2945, Palazzo Loredan - Campo S. Stefano Venezia 30124) Palazzo Barbarigo della Terrazza (San Polo, 2765/A Venedig 30125) <http://www.dszv.it/de/events/event/tagung-handgebrauch/>

17-18 November 2017: **Effervescence spirituelle en chrétienté au temps de Luther (1483-1546) dans les pays gagnés par la Réforme/ Spiritual effervescence in Christianity in the age of Luther (1483-1546) in countries subject to the Reformation**, Colloque de La Société Montalbanaise d'Etude et de Recherche sur le Protestantisme (SMERP), <http://calenda.org/375727>

14-16 March 2018: **Constitution de l'État-nation et mémoire de la Réforme. Interprétations et instrumentalisation de la Réforme et de la Contre-Réforme aux XIXe et XXe siècles**, colloque organisé par l'Institut historique allemand à Paris, <https://www.dhi-paris.fr/>

20 April 2018: « **Vous n'en mangerez point. L'alimentation comme distinction religieuse. Thou shalt not partake of it. Food as religious distinction** », Journée d'étude, Centre Interdisciplinaire d'étude des religions et de la laïcité Université libre de Bruxelles, <http://calenda.org/409724>

5-7 July 2018: **Connected histories? Expectations of the Last Days in Islam, Judaism and Christianity from the 15th to the 17th centuries**, Martin-Luther-Universität Halle-Wittenberg

19-22 September 2018: **Kulturen der Moral / Moral Cultures**, Conference at Paderborn University www.hsozkult.de/event/id/termine-34201

4. Job opportunities

Two positions at the University of Geneva:

Deux postes de professeur ordinaire ou associé rattachés à l'Institut d'histoire de la Réformation de l'Université de Genève sont ouverts :

- un poste d'histoire intellectuelle des traditions théologiques du protestantisme (poste inscrit à la Faculté autonome de théologie protestante). Délai de candidature : 30 septembre 2017.

https://jobs.unige.ch/www/wd_portal.show_job?p_web_site_id=1&p_web_page_id=28341

- un poste d'histoire intellectuelle et/ou sociale des Réformes (poste inscrit en Faculté des lettres). Délai de candidature : 15 octobre 2017.

https://jobs.unige.ch/www/wd_portal.show_job?p_web_site_id=1&p_web_page_id=28561

EMoDiR (Early Modern religious Dissents and Radicalism) is an international research network devoted to understanding religious dissent in Europe. It is committed to gathering together a variety of research projects on early modern religious culture which, given its multifaceted nature, is conceived as a dynamic

system. Based on a detailed investigation that transcends traditional historiographical boundaries (notably national and/or confessional), we wish to examine the discursive constructions and the socio-cultural practices of religious dissent. The declared aims of EMOdiR are the promotion of national and international research projects; organising seminars, meetings, conferences and workshops; publication of its own activities; supporting interdisciplinary and international collaboration; disseminating research carried out by the group; establishing research networks and scientific exchanges.

We send a monthly newsletter with information on research activities, conference participation, workshops, recent publications on the subject of early modern religious dissents and radicalism. Even if we privilege activities organised by the members of the network themselves we also try to include other relevant notices. Please do not hesitate to let us know if there are any activities you organise or you come to know about that you wish to circulate among the members of EMOdiR and others who might be interested.

For further information: www.emodir.net; postal address: Research Group in Early Modern Religious Dissents & Radicalism (EMOdiR) c/o Federico Barbierato, Dipartimento Tempo, Spazio, Immagine e Società (TeSIS), Università di Verona, Via San Francesco, 22, I-37129 Verona, Fax. 00390458028141

listowner: Xenia von Tippelskirch, Humboldt-Universität, Berlin

Please do not hesitate to let us know any relevant information you want to circulate:

xenia.vontippelskirch@hu-berlin.de

Previous newsletters might be found at <https://independent.academia.edu/EmodirResearchGroup>

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